## AGENDA CITY COUNCIL REGULAR MEETING (VIA TELECONFERENCE) MAY 11, 2020 CITY OF FARMINGTON HILLS 31555 W ELEVEN MILE ROAD FARMINGTON HILLS, MICHIGAN Telephone: 248-871-2410 Website: www.fhgov.com Cable TV: Spectrum – Channel 203; AT&T – Channel 99 YouTube Channel: https://www.youtube.com/user/FHChannel8 Zoom webinar link: https://us02web.zoom.us/j/83748294979 Dial In Number: 1-312-626-6799; Webinar ID: 837 4829 4979

## STUDY SESSION (No Study Session Meeting Scheduled for May 11, 2020)

## **REGULAR SESSION MEETING BEGINS AT 7:30P.M.**

**PLEASE NOTE:** Pursuant to Executive Order No. 2020-75, issued by Governor Whitmer, participation in the City Council regular session meeting will be made available via zoom webinar teleconference out of precaution and to limit the potential exposure of the public and staff to the COVID-19 virus.

If you wish to view the meeting, you can watch it live over cable television or by tuning into the city's Youtube channel that can be accessed from the link above or on the city website and selecting the YouTube icon from the home page. The webinar will also available the next day on the City's website on video on demand. Members of the public are welcome to join the meeting by copying and pasting the Zoom webinar link in their browser (downloading Zoom client will be required) or using the dial in number and webinar ID, all of which are located at the top of the agenda.

The Mayor will call for Public Questions and Comments during that portion of the meeting and also ask if there are public comments as each agenda item is being discussed. Members of the public who wish to speak during Public Questions and Comments or on an agenda item, should use the "Raise Hand" feature in the zoom webinar or if you dialed into the meeting use \*9 to raise your hand; but only after the Mayor has called for comments. You will be acknowledged by the host using your name if available or the last 4 digits of your phone number and will be permitted by the host to communicate directly with the Mayor, Council and others about your question or comment, and you also will be recorded as part of the meeting. You will be allowed to mute and unmute yourself, only when permitted to do so by the host, using the mute/unmute feature in the zoom or if dialed in by using \*6 for both mute/unmute.

Public comments may also be faxed to 248.871-2411 or e-mailed to <u>psmith@fhgov.com</u> <u>prior to 7pm</u> on the date of this meeting to be read aloud at the meeting either during the agenda item to which the comment pertains or during the Public Questions and Comments portion of the meeting.

By adopting the agenda, Council adopts these meeting rules and procedures, which supplement its existing meeting rules and procedures. Except as otherwise provided above, all other previously adopted City Council meeting rules and procedures shall remain applicable to this meeting.

# CALL REGULAR SESSION MEETING TO ORDER

## PLEDGE OF ALLEGIANCE

## **ROLL CALL**

- 1. Approval of Regular Session Meeting Agenda
- 2. Proclamation recognizing May 17-23, 2020 as National Public Works Week
- 3. Proclamation recognizing June 2, 2020 as National Gun Violence Awareness Day
- 4. Proclamation recognizing May 2020 as Mental Health Awareness Month

## CORRESPONDENCE

### CONSENT AGENDA - (See Items No. 6 - 10)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

#### CONSENT AGENDA ITEMS FOR DISCUSSION

#### PUBLIC QUESTIONS AND COMMENTS

Limited to five (5) minutes for any item of City business not on the Agenda.

### COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

## CITY MANAGER UPDATE

## **UNFINISHED BUSINESS:**

 Consideration of award of contract for the City Hall Campus Parking Lot Replacement Project to the lowest competent bidder, Hutch Paving, Inc., in the amount of \$298,362.00. <u>CMR 5-20-58</u> (Postponed from April 27, 2020)

# **CONSENT AGENDA:**

- 6. Recommended approval of award of bid for Heritage Park Splash Pad Resurfacing to Michigan Playgrounds dba Midstates Recreation in an amount not to exceed \$90,000. <u>CMR 5-20-59</u>
- 7. Recommended approval of award of bid for a Zero Turn Rotary Mower to Mark's Small Engine in the amount of \$10,265.00. <u>CMR 5-20-60</u>
- 8. Recommended approval of the 2020 High Intensity Drug Trafficking Area (HIDTA) Subrecipient Agreement with Oakland County. <u>CMR 5-20-61</u>
- 9. Recommended approval of canceling the May 25, 2020 City Council Meeting.
- 10. Recommended approval of the City Council regular session meeting minutes of April 27, 2020.

#### ADDITIONS TO AGENDA

11. Attorney Report

### ADJOURNMENT

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

<u>**REQUESTS TO SPEAK:</u>** Anyone who desires to speak before Council on any agenda item should follow the procedures outlined above for meetings via teleconference.</u>

<u>NOTE:</u> Anyone planning to view, listen to or participate in the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.