MEETING MINUTES

FARMINGTON/FARMINGTON HILLS MAYOR'S YOUTH COUNCIL 8/1/2016,- 6PM COSTICK ACTIVITES CENTER 28600 ELEVEN MILE ROAD FARMINGTON HILLS, MI

CALLED TO ORDER BY Veena at 6:00 PM

MEMBERS PRESENT: Rohan, Sanjana, Maddi, Alex, Srihari, Justin, Vira, John, Aditi, Spurthi, Shreya

OTHERS PRESENT: Todd

| # | AGENDA ITEM | DISCUSSION SUMMARY/PERTINENT INFO | FORMAL MOTIONS: |
|---|--------------|--|---|
| 1 | APPROVAL OF | 8-1-16 approved without change | MOTION BY: Rohan |
| | AGENDA | | SUPPORT BY: Aditi |
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| | | | MOTION CARRIED: approved with no |
| | | | changes |
| 2 | APPROVAL OF | 7-11-16 approved without change | MOTION BY: Spurthi |
| | MINUTES | | SUPPORT BY: Sanjana |
| | | | |
| | | | |
| | | | |
| | | | MOTION CARRIED: approved with no |
| | | | changes |
| | | | 18 |
| 3 | WELCOME AND | | |
| | INTRODUCTION | Name, grade, school, and what you've done over | |
| | S | the summer | |
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| 4 | TREASURER'S | no update | |
|---|-------------|---|--|
| - | REPORT | | |
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| 5 | DEN Update | Den is finished and Raegan won second place. | |
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| - | CLIDDENE | Community | |
| | CURRENT | Community garden | |
| | PROJECTS | plant garden beds | |
| | | Community outreach | |
| | | no update | |
| | | Eco-awareness | |
| | | no update | |
| | | <u>Talk show</u> | |
| | | no update | |
| | | <u>T-shirts</u> | |
| | | no updatess | |
| | | MYC sponsored events | |
| | | no update | |
| | | Health Initiative | |
| | | no update | |
| | | Run for the Hills | |
| | | Kun for the fillis | |
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| | | | |
| 7 | COMMISSION | Suicide Task force | |
| | UPDATES | no update | |
| | | EPC | |
| 1 | | no update | |
| 1 | | Library Commission | |
| | | doesnt start till fall. | |
| | | Art Commisson | |
| | | Creative Census | |
| | | | |
| 0 | ADVICADO | farmingtonarts.org | |
| 8 | ADVISORS | volunteers for SAFE Softball Tournament (look for | |
| 1 | REPORT | email) | |
| 1 | | Board Retreat at City Hall Thurday August 11th | |
| | | Marshmallow Fly and Fry - August 16th 4pm-8pm | |
| | | Community Food Bank at Alexander's Church | |

| 9 | ADJOURNMENT | by April | Meeting adjourned at 6:37pm . |
|---|-------------|--------------------|-------------------------------|
| 1 | PUBLIC | | |
| 0 | COMMENTS | | |
| | MINUTES | Kalyani Ramamurthy | |
| | PREPARED BY | | |