# AGENDA CITY COUNCIL MEETING NOVEMBER 13, 2023 – 7:30PM CITY OF FARMINGTON HILLS 31555 W ELEVEN MILE ROAD FARMINGTON HILLS, MICHIGAN

Telephone: 248-871-2410 Website: <a href="www.fhgov.com">www.fhgov.com</a>
Cable TV: Spectrum – Channel 203; AT&T – Channel 99
YouTube Channel: <a href="https://www.youtube.com/user/FHChannel8">https://www.youtube.com/user/FHChannel8</a>

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

### REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBER

STUDY SESSION (6:00 P.M. City Council Chamber – See Separate Agenda)

REGULAR SESSION MEETING

### CALL REGULAR SESSION MEETING TO ORDER

### PLEDGE OF ALLEGIANCE

### ROLL CALL

- 1. Approval of regular session meeting agenda
- 2. Presentation by North Farmington High School on Reducing the Stigma Around Stress Management
- 3. Proclamation recognizing November 2023 as Family Court Awareness Month
- 4. Proclamation recognizing November 2023 as Native American Heritage Month
- 5. Proclamation honoring America's Veterans in November 2023
- 6. Proclamation recognizing November 20, 2023 as World Children's Day
- 7. Proclamation recognizing November 25, 2023 as Small Business Saturday
- 8. Economic Development Corporation Annual Update
- 9. Communications and Community Engagement Department Update

### **CORRESPONDENCE**

### **PUBLIC QUESTIONS AND COMMENTS**

Limited to five (5) minutes for any item of City business not on the agenda.

### COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

# CITY MANAGER UPDATE

## ADDITIONS TO AGENDA

10. Attorney Report

ADJOURNMENT	Respectfully submitted,
Reviewed by:	Pamela B. Smith, City Clerk
Gary Mekjian, City Manager	

<u>NOTE:</u> Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.