AGENDA

PLANNING COMMISSION REGULAR MEETING CITY OF FARMINGTON HILLS

MARCH 13, 2014, 7:30 P.M.

FARMINGTON HILLS CITY HALL – COUNCIL CHAMBERS 31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS MI 48336

www.fhgov.com (248) 871-2540

- 1. Call Meeting to Order
- 2. Roll Call
- 3. Approval of Agenda
- 4. Regular Meeting

A. REVISED SITE AND LANDSCAPE PLAN 54-1-2014

LOCATION: Northwest corner of Twelve Mile and

Orchard Lake Roads

PARCEL I.D.: 22-23-10-476-051

PROPOSAL: Site and Landscape Plan for renovations to

existing shopping center including a retail building and drive-in restaurant in B-4, Planned General Business District and B-3, General

Business District

ACTION REQUESTED Approval of Site and Landscape Plan

APPLICANT: Susan Friedlaender OWNER: Orchard 12, LLC

B. RECONSIDERATION OF ZONING TEXT AMENDMENT 1, 2014

CHAPER OF CODE: 34, Zoning Chapter

REQUEST: Amend Zoning Chapter 34, Sections 34-2.2 Definitions,

34-4.20.4 Special Land Uses not otherwise permitted, 34-7.14.6.E Temporary Uses, and Section 34-4.56 Seasonal Outdoor Sales, for the purposes of clarifying and revising the Zoning regulations applicable to

Seasonal Outdoor Sales

ACTION REQUESTED: Reconsideration of 2/20/14 motion to recommend

approval to City Council

SECTIONS: 34-2.2, 34-4.20.4, 34-7.14.6.E and adding 34-4.56

C. RECONSIDERATION OF CITY CODE AMENDMENT 1, 2014

CHAPTER OF CODE: 22, Sales, Article III

REQUEST: Amend City Code, Section 22, Article III, 22-76

Definitions, 22-91 Required license, 22-92 Application, 22-93 Conditions for issuance, 22-94 Timely setup and cleanup, and 22-95 Exemptions, for the purposes of clarifying and revising the City's licensing regulations.

ACTION REQUESTED: Reconsideration of 2/20/14 motion to recommend

approval to City Council

SECTIONS: 22-76, 91, 92, 93, 94, & 95

D. GRAND RIVER CORRIDOR CIA VISION PLAN

5. Public Comment

6. Commissioner's Comments

7. Adjournment

Respectfully Submitted,

Elizabeth Rae-O'Donnell Planning Commission Secretary

Staff Contact Edward Gardiner Director of Planning and Community Development 248-871-2540

egardiner@fhgov.com

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you. ill