

AGENDA  
FARMINGTON/FARMINGTON HILLS MAYORS' YOUTH COUNCIL  
MARCH 4, 2024 – 6:00PM  
THE HAWK COMMUNITY CENTER – HARRISON HALL  
29995 W TWELVE MILE ROAD  
FARMINGTON HILLS MI 48334  
(248) 699-6700 [www.fhgov.com](http://www.fhgov.com)

1. CALL MEETING TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF OCTOBER MEETING MINUTES
5. CHAIR REPORT
  - a. INTRODUCTIONS
6. NEW BUSINESS
7. OLD BUSINESS
8. ADVISORS REPORT
  - a. AFTERSCHOOL PROGRAM TUTORING
- EMPLOYEES
9. PUBLIC COMMENT
10. BREAKOUT GROUPS
11. BREAKOUT GROUP REPORTS

## 12. ADJOURNMENT

**NOTE:** Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements / accommodations will be made. Thank you.