

**AGENDA**  
**CITY COUNCIL MEETING**  
**APRIL 11, 2022 – 7:30PM**  
**CITY OF FARMINGTON HILLS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)  
Cable TV: Spectrum – Channel 203; AT&T – Channel 99  
YouTube Channel: <https://www.youtube.com/user/FHChannel8>

**REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBER**

**STUDY SESSION (No Study Session Meeting Scheduled for April 11, 2022)**

**REGULAR SESSION MEETING**

**CALL REGULAR SESSION MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of regular session meeting agenda
2. Proclamation recognizing April 2022 as National Autism Awareness and Acceptance Month
3. Proclamation recognizing April 24, 2022 as Armenian Genocide Remembrance Day
4. Proclamation recognizing April 10-16, 2022 as National Public Safety Telecommunicators Week
5. Presentation of the 47<sup>th</sup> District Court 2021 Annual Report

**CORRESPONDENCE**

**CONSENT AGENDA - (See Items No. 6 - 18)**

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**PUBLIC QUESTIONS AND COMMENTS**

Limited to five (5) minutes for any item of City business not on the agenda.

**COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**CONSENT AGENDA:**

6. Recommended adoption of a resolution supporting the request for intercession of State officials in the matter of Highland Park water and sewer debt assigned to Great Lakes Water Authority wholesale water and sewer customers. CMR 4-22-34
7. Recommended authorization of a cost participation agreement between the Road Commission for Oakland County (RCOC) and the City of Farmington Hills for the culvert repair project on Orchard Lake Road over the Rouge River. CMR 4-22-35
8. Recommended approval of amendment to the Muer Cove gravel road conversion district limits to include 29732 Mirlon Drive. CMR 4-22-36

9. Recommended approval of award of bid for 2022 Mosquito Control Briquettes to Vesperis in the amount of \$17,327.20, and adoption of a resolution authorizing reimbursement of eligible mosquito control activities under Oakland County's 2022 West Nile Virus Program. CMR 4-22-37
10. Recommended adoption of a resolution authorizing reimbursement of eligible spongy moth suppression activities under Oakland County's 2022 Moth Suppression Program. CMR 4-22-38
11. Recommended adoption of a resolution supporting the Michigan Department of Transportation Local Bridge Program Grant for the Tuck Road Bridge Replacement. CMR 4-22-39
12. Recommended approval of establishing Traffic Control Order P-172-2022 to prohibit parking on Freeway Park Drive. CMR 4-22-40
13. Recommended approval of establishing Traffic Control Order P-173-2022 to prohibit parking on Eldon Street. CMR 4-22-41
14. Recommended approval of purchase of additional radio equipment for the Police Department through Motorola for a total cost of \$175,726.20. CMR 4-22-42
15. Recommended approval of request for employment under Section 10.01A of the City Charter for a Makerspace Technician. CMR 4-22-43
16. Recommended approval of a permit to be issued to Wolverine Fireworks Display, Inc. to hold a firework display at Franklin Hills Country Club on May 29, 2022.
17. Recommended approval of the City Council study session meeting minutes of March 28, 2022.
18. Recommended approval of the City Council regular session meeting minutes of March 28, 2022.

**ADDITIONS TO AGENDA**

19. Attorney Report

**CLOSED SESSION:**

20. Consideration of approval to enter into a closed session for a strategy session for the following Collective Bargaining Agreements: General Employees, Teamsters, American Federation of State, County and Municipal Employees (AFSCME), Police Officers Association of Michigan (POAM), Command Officers Association of Michigan (COAM) and International Association of Fire Fighters (IAFF) (*Note: Council will return to open session immediately following the closed session to take action if needed and to close the meeting*).

**ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Gary Mekjian, City Manager

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

**NOTE:** Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.