

**AGENDA  
 FARMINGTON AREA COMMISSION ON AGING  
 TUESDAY, APRIL 26, 2016, 5:30pm  
 WILLIAM COSTICK CENTER CONFERENCE ROOM  
 28600 ELEVEN MILE ROAD  
 FARMINGTON HILLS, MICHIGAN**

**Approval of meeting agenda:**

**Approval of March 22, 2016 meeting minutes:** n/a (no quorum, so no minutes)

**Solicit Topics for New Business:**

**Committee reports:**

	Lead / Members
Communication/Promotions/Website <ul style="list-style-type: none"> <li>• Volunteers for Committee lead</li> </ul>	Collins/McCarthy/Koet
What Do Residents Over 50 Want <ul style="list-style-type: none"> <li>• Status check, next steps &amp; help needed</li> <li>• Workshop/Town Hall concept update</li> <li>• Trends/benchmarking information status</li> </ul>	<b>Hammer/Hobson</b>
Resource Directory <ul style="list-style-type: none"> <li>• Plans / timing to publish / distribute</li> </ul>	<b>Hammer</b>
Senior Scam & Consumer Protection Committee <ul style="list-style-type: none"> <li>• Status check, next steps &amp; help needed</li> <li>• Distribute flyers / promote 5/19 speaker</li> <li>• Post flyer on FACOA website</li> </ul>	<b>Atkinson/Buchan/ Schulte</b>
Volunteer Recognition Reception on 4/7 <ul style="list-style-type: none"> <li>• Reflections</li> <li>• Wrap-up</li> <li>• Suspend until January 2017?</li> </ul>	<b>Christoph/Staff</b>
City Councils' Reports <ul style="list-style-type: none"> <li>• Timing, next steps &amp; help needed</li> </ul>	<b>Christoph</b>

**Suspended Committees:**

	Lead / Members	Re-Activate
Community for a Lifetime	<b>Frost/Yerge/Cook</b>	??

**Senior Division Liaison Report:**

Budget	<b>Koet</b>
Other	

**Note:** Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office.

Farmington Area Commission on Aging website: <http://history.farmlib.org/COA/>

**Old Business**

'My Neighbor Phil' Movie Premiere review updates  
New Ambassador Roles follow-up  
Status on opening for Farmington Hills COA position

**New Business:****Ambassador Reports:**

Children, Youth & Family (Josephine)  
Farmington Hills/Farmington Emergency Preparedness Commission (?)  
Parks & Recreation (Carl)  
Others:

**Public Comment:****Adjournment:****Next meeting:**

5:30pm on May 24, 2016 at the Costick Center, 28600 11 Mile, Farmington Hills, MI

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