

**AGENDA**  
**FARMINGTON/FARMINGTON HILLS**  
**MAYOR'S YOUTH COUNCIL**  
**November 7, 2016– 6PM**  
**COSTICK ACTIVITIES CENTER**  
**28600 ELEVEN MILE ROAD, FARMINGTON HILLS, MI**  
**248.473-1800 [www.fhgov.com](http://www.fhgov.com)**

1. Call Meeting to Order
2. EPC Safety Reminders
3. Approval of Agenda
4. Approval of Minutes from 10/20/16 meeting
5. Welcome and Introductions
6. Treasurer's Report
7. Current/Future Projects
  - a. MYC Sponsored Events
  - b. Community Outreach/Charity Team
  - c. New Member Orientation
  - d. T-shirt/Promo
  - e. Talk Show
  - f. Health Initiative (pivot Project)
8. By-Laws Presentation
9. Commission Updates
  - . Suicide Task Force
  - a. Emergency Preparedness Commission
  - b. Library Commission
  - c. Art Commission
10. Advisors Report
11. Public Comments

**NEED MORE INFORMATION ON...**

1. Talk show => Veena Thamilselvan: veenathamil@yahoo.com
2. Advisors=> Todd Lipa: tlipa@fhgov.com & April Heier: aheier@fhgov.com

**2016 MYC EVENTS CALENDAR - Volunteer Opportunities**

- Field Entry volunteer: 2 hours/week at the Costick
- Nov 4-6: Mayor's Youth Symposium
- Nov 28th - Swearing In

For more information on volunteer opportunities, contact aheier@fhgov.com or call 248-473-1805 \*  
**Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248 871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements / accommodations will be made.**  
**Thank you.**