AGENDA CITY COUNCIL REGULAR MEETING SEPTEMBER 9, 2019 CITY OF FARMINGTON HILLS 31555 W ELEVEN MILE ROAD FARMINGTON HILLS, MICHIGAN Telephone: 248-871-2410 Website: www.fhgov.com

REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBERS

STUDY SESSION (No Study Session Meeting Scheduled for September 9, 2019)

REGULAR SESSION MEETING

CALL REGULAR SESSION MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

- 1. Approval of Regular Session Meeting Agenda
- 2. Proclamation recognizing September 11-17, 2019 as Patriot Week
- 3. Emergency Preparedness Commission Tip of the Month
- 4. Presentation of Breast Cancer Awareness shirts to City Council by the Fire Department

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 6 - 9)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limit of five (5) minutes for any item of City business not on the Agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

UNFINISHED BUSINESS:

5. Consideration of approval of the ENACTMENT of Ordinance C-10-2019 authorizing the conveyance of Lot 118 of Assessor's Grand River Homesstate Sub to Ryan Snabes; and approval of summary for publication.

CONSENT AGENDA:

- 6. Recommended approval of Amendment 1 to the 2016 Oakland County Brownfield Consortium Agreement with Oakland County. <u>CMR 9-19-93</u>
- 7. Recommended approval of a special event permit for the Nardin Park Food Truck Rally to be held on Saturday, September 14, 2019.

- 8. Recommended approval of a special event permit for The Practice Zone Get Fit Festival to be held on Sunday, September 15, 2019.
- 9. Recommended approval of the City Council regular session meeting minutes of August 26, 2019.

ADDITIONS TO AGENDA

10. Attorney Report

ADJOURNMENT

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

<u>**REQUESTS TO SPEAK:</u>** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).</u>

<u>NOTE:</u> Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.