# MEETING MINUTES PARKS & RECREATION COMMISSION SEPTEMBER 10, 2019-7:30pm 28600 ELEVN MILE ROAD FARMINGTON HILLS, MI 48336

CALLED TO ORDER BY: CHRISTOPH @ 7:35 PM

MEMBERS PRESENT: JUDY ANTISHIN, STEVE STIMSON (TARDY), DONALD FRITZ, CHERYL RUFFOLO, AMY HALL (TARDY), DAVE PRUETER, CARL CHRISTOPH, ELLEN SCHNACKEL, LARRY HUTCHINSON, LARRY WINKELMAN

**MEMBERS ABSENT:** RICHARD LERNER

OTHERS PRESENT: PEGGY LASKECKY, DEB COSS, KELLI CARPENTER-CRAWFORD,

LUKE LASKECKY (7:50 PM)

## APPROVAL OF AGENDA:

Motion by: Fritz, support by Antishin to approve agenda

Motion carried: Unanimously

## APPROVAL OF MINUTES - May 14, 2019

Motion by: Antishin, support by Ruffolo to approve minutes

Motion carried: Unanimously

#### **PUBLIC COMMENTS**

- Peggy Laskecky: Resident inquiry into the lack of daytime programs for the 18-49 yr old age group, particularly Health & Fitness Programs.
- Deb Coss: In support of P. Laskecky. Discussed current and future programming needs.
- Kelli Carpenter-Crawford: PTA Council. Echos Peggy & Deb's comments.

#### **CORRESPONDENCE:**

- 230 Auditions for Elf & Big Fish
- September 21<sup>st</sup> Longacre event
- September 22<sup>nd</sup> City Wide Open House
- October 9<sup>th</sup> Hay Day

#### **DIRECTOR'S REPORT:**

- Board Elections a motion was made by Hutchnson, support by Prueter to approve Steve Stimson as Chair Carl Christoph as Vice Chair Judy Antishin as Secretary Motion carried unanimously
- October Golf Outing Possibly October 15<sup>th</sup>

- FHCC Groundbreaking September 23<sup>rd</sup> 6pm at The Farmington Hills Community Center (Formerly Harrison High School)
- Department Update
  - o Bikes at Skate Park
  - o Summer Construction Projects
  - o Summer Programs

# **COMMISSIONER'S COMMENTS:**

Larry Winkleman – Kids Marketing Larry Hutchinson – 50 and Better Programs Judy Antishin – Donation Steve Stimson – Bike Trails Dave Prueter – Non-Motorized Plan

# **ADJOURNMENT**

Motion by: Stimson – Second by Christoph

Motion carried: Unanimously

Next meeting is November 12<sup>th</sup> at 7:30 pm at The Costick Center

Meeting adjourned at 8:40 pm

# MINUTES PREPARED BY

Commissioner Judy Antishin