

**AGENDA**  
**FARMINGTON/FARMINGTON HILLS**  
**MAYOR'S YOUTH COUNCIL**  
**NOVEMBER 3, 2014– 6PM**  
**COSTICK ACTIVITES CENTER**  
**28600 ELEVEN MILE ROAD, FARMINGTON HILLS, MI**  
**248.473-1800 [www.fhgov.com](http://www.fhgov.com)**

1. Approval of Agenda
2. Approval of Minutes from 09/18/14 meeting
3. Welcome and Introductions
4. New committees
5. Treasurer's Report
6. DEN Program Update
7. Charity
8. Michigan Youth Symposium Update
9. Current Projects
  - a. Community Garden
  - b. Community Outreach Team
  - c. Eco-Awareness
  - d. Talk Show
  - e. T-shirt/Promo
  - f. Club 2<sup>nd</sup> Floor/ Ice Soccer
10. Commission Updates
  - a. Suicide Task Force
  - b. Emergency Preparedness Commission
11. Advisors Report
12. Public Comments

**NEED MORE INFORMATION ON...**

1. Talk show => Kyra Jeffers: [kjeff6@icloud.com](mailto:kjeff6@icloud.com)
2. Advisors=> Todd Lipa: [tlipa@fhgov.com](mailto:tlipa@fhgov.com) and April Heier: [aheier@fhgov.com](mailto:aheier@fhgov.com)

**2014 MYC EVENTS CALENDAR - Volunteer Opportunities**

Field Entry volunteer: 2 hours/week at the Costick Center

For more information on volunteer opportunities, contact [aheier@fhgov.com](mailto:aheier@fhgov.com) or call 248-473-1805

**\* Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248 871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements / accommodations will be made. Thank you.**