# AGENDA CITY COUNCIL MEETING OCTOBER 23, 2023 – 7:30PM CITY OF FARMINGTON HILLS 31555 W ELEVEN MILE ROAD FARMINGTON HILLS, MICHIGAN

Telephone: 248-871-2410 Website: <a href="www.fhgov.com">www.fhgov.com</a>
Cable TV: Spectrum – Channel 203; AT&T – Channel 99
YouTube Channel: <a href="https://www.youtube.com/user/FHChannel8">https://www.youtube.com/user/FHChannel8</a>

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

## REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBER

STUDY SESSION (6:00 P.M. Community Room – See Separate Agenda)

REGULAR SESSION MEETING

## CALL REGULAR SESSION MEETING TO ORDER

#### PLEDGE OF ALLEGIANCE

#### ROLL CALL

- 1. Approval of regular session meeting agenda
- 2. Proclamation recognizing November 1, 2023 as Extra Mile Day
- 3. Emergency Preparedness Commission Tip of the Month

## **CORRESPONDENCE**

# CONSENT AGENDA - (See Items No. 4 - 10)

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

#### CONSENT AGENDA ITEMS FOR DISCUSSION

### **PUBLIC QUESTIONS AND COMMENTS**

Limited to five (5) minutes for any item of City business not on the agenda.

## COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

#### CITY MANAGER UPDATE

#### **CONSENT AGENDA:**

- 4. Recommended approval of a License Agreement with Oakland County for Early Voting at the Costick Activities Center.
- 5. Acknowledgement of fourth and first quarter financial summary reports and quarterly investment report.
- 6. Recommended approval of canceling the December 25, 2023 City Council meeting.

- 7. Recommended approval of a request for status change under Section 10.01A of the City Charter for the Police Department. <u>CMR 10-23-116</u>
- 8. Recommended approval of a request for employment under Section 10.01A of the City Charter for a Guest Services Assistant.
- 9. Recommended approval of City Council study session meeting minutes of October 9, 2023.
- 10. Recommended approval of City Council regular session meeting minutes of October 9, 2023.

# ADDITIONS TO AGENDA

#### **ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Gary Mekjian, City Manager

<u>NOTE:</u> Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.