



**AGENDA**  
**INNOVATION, ENERGY AND ENVIRONMENTAL SUSTAINABILITY COMMITTEE**  
**June 28, 2022 – 6:30 PM**  
**CITY OF FARMINGTON HILLS – Viewpoint Room**  
**31555 W. ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
**Telephone: 248.871.2500 [www.fhgov.com](http://www.fhgov.com)**

1. CALL MEETING TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF MEETING MINUTES – June 14, 2022
5. AGENDA ITEMS
  - a. Presentation on Farmington development project and request for support.
  - b. Review topic submittals for draft report to Council.
6. PUBLIC COMMENTS
7. ADJOURNMENT

**NOTE: Anyone planning to attend the meeting who has need of special assistance under the American with Disabilities Act (ADA) is asked to contact the City Clerk’s Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made.**