# AGENDA CITY COUNCIL MEETING OCTOBER 24, 2022 – 7:30PM CITY OF FARMINGTON HILLS 31555 W ELEVEN MILE ROAD FARMINGTON HILLS, MICHIGAN

Telephone: 248-871-2410 Website: <a href="www.fhgov.com">www.fhgov.com</a>
Cable TV: Spectrum – Channel 203; AT&T – Channel 99
YouTube Channel: <a href="https://www.youtube.com/user/FHChannel8">https://www.youtube.com/user/FHChannel8</a>

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

# REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBER

STUDY SESSION (6:00 P.M. Community Room – See Separate Agenda)

REGULAR SESSION MEETING

#### CALL REGULAR SESSION MEETING TO ORDER

### PLEDGE OF ALLEGIANCE

#### ROLL CALL

- 1. Approval of regular session meeting agenda
- 2. Proclamation recognizing November 2022 as Lung Cancer Awareness Month
- 3. Proclamation recognizing November 1, 2022 as Extra Mile Day
- 4. Retirement of Police Canine Dozer
- 5. Selection of Mayor Pro-Tem

#### CORRESPONDENCE

## **CONSENT AGENDA** - (See Items No. 9 - 15)

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

## CONSENT AGENDA ITEMS FOR DISCUSSION

### PUBLIC OUESTIONS AND COMMENTS

Limited to five (5) minutes for any item of City business not on the agenda.

### COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

# **CITY MANAGER UPDATE**

# **PUBLIC HEARING:**

6. Public hearing and consideration of Revised Planned Unit Development Plan 3, 2021 located at 32680 Northwestern Highway.

7. Public hearing and consideration of adoption of a resolution to establish a Commercial Rehabilitation District for Alden Development Group, LLC (The Emerson Lofts Commercial Rehabilitation District No. 1). CMR 10-22-100

#### **NEW BUSINESS:**

8. Consideration of approval of amending the site plan approval requirement that prevents left turns from Arboretum drive approach (27500 Drake Road) to southbound Drake Road, and rescinding Traffic Control Order TM-55-1989 that prohibits left turns from the Arboretum drive approach to southbound Drake Road. CMR 10-22-101

#### **CONSENT AGENDA:**

- 9. Acknowledgement of first and fourth quarter financial summary reports and quarterly investment report.
- 10. Recommended approval of award of contract for the 2022 As-Needed Construction Services to various qualified contractors for a period of one year; with extensions. CMR 10-22-102
- 11. Recommended approval of purchase of police vehicle with Signature Ford in the amount of \$31,616. CMR 10-22-103
- 12. Recommended approval of City Council special meeting minutes of October 3, 2022.
- 13. Recommended approval of City Council special meeting minutes of October 4, 2022.
- 14. Recommended approval of City Council study session meeting minutes of October 10, 2022
- 15. Recommended approval of City Council regular session meeting minutes of October 10, 2022.

# ADDITIONS TO AGENDA

### **ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

<u>NOTE:</u> Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.