

**AGENDA**  
**HOUSING REHABILITATION LOAN BOARD MEETING**  
**CITY OF FARMINGTON HILLS**  
**NOVEMBER 7, 2024 – 8:30 AM**  
**CITY HALL – ZONING CONFERENCE ROOM**  
**31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS, MI**  
**(248) 871-2545**    [www.fhgov.com](http://www.fhgov.com)

- 1. CALL MEETING TO ORDER**
- 2. APPROVAL OF AGENDA**
- 3. APPROVAL OF OCTOBER 11, 2024 MEETING MINUTES**
- 4. REVIEW OF APPLICANTS**
  - A. None.
- 5. REVIEW OF BIDS**
  - A. HRP 0917 (Section 36)  
Work included: Roof, gutters and chimney repairs.
  - B. HRP 0917 (Section 36)  
Work included: Exterior & interior plumbing repairs.
  - C. HRP 0919 (Section 36)  
Work included: Engineering design for septic disposal system.
- 6. OTHER BUSINESS**
  - A. None.
- 7. PUBLIC COMMENT**
- 8. COMMISSIONER COMMENTS**
- 9. ADJOURNMENT**

**Staff Contact:**

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248-871-2545 [temmanuel@fhgov.com](mailto:temmanuel@fhgov.com)

Note: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at (248) 871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made.