



## AGENDA

### INNOVATIONS, ENERGY AND ENVIRONMENTAL SUSTAINABILITY COMMITTEE

JULY 14, 2023 – 8:00 A.M.

CITY OF FARMINGTON HILLS – Viewpoint Room

31555 W. ELEVEN MILE ROAD

FARMINGTON HILLS, MICHIGAN

Telephone: 248.871.2500 [www.fhgov.com](http://www.fhgov.com)

1. CALL MEETING TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF MEETING MINUTES – June 9, 2023
5. AGENDA ITEMS
  - a. Discussion on current proposed ideas.
  - b. Review future meeting dates. August 11<sup>th</sup>, September 8<sup>th</sup>, October 13<sup>th</sup>
6. PUBLIC COMMENTS
7. ADJOURNMENT

**NOTE:** Anyone planning to attend the meeting who has need of special assistance under the American with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made.