

AGENDA
CITY COUNCIL MEETING
JUNE 12, 2023 – 7:30PM
CITY OF FARMINGTON HILLS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com
Cable TV: Spectrum – Channel 203; AT&T – Channel 99
YouTube Channel: <https://www.youtube.com/user/FHChannel8>

REQUESTS TO SPEAK: Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBER

STUDY SESSION (6:00 P.M. Community Room – See Separate Agenda)

REGULAR SESSION MEETING

CALL REGULAR SESSION MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of regular session meeting agenda
2. Proclamation recognizing June 2023 as LGBTQ Pride Month
3. Proclamation recognizing June 19, 2023 as National Observance of Juneteenth
4. Economic Development Corporation Update on Incubator At The Hawk

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 10 - 17)

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limited to five (5) minutes for any item of City business not on the agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

PUBLIC HEARING:

5. Public hearing and consideration of adoption of the 2023/2024 Fiscal Year Budget and 2023 Property Tax Millage Rates. CMR 6-23-68

UNFINISHED BUSINESS:

6. Consideration of approval of the ENACTMENT of Ordinance C-7-2023 amending City Code, Chapter 34, "Zoning", to amend the official Zoning Map in order to rezone the property located at 29400 Orchard Lake Road from B-4, Planned General Business District to B-3, General Business District; Rezoning Request 1-2-2023, and approval of summary for publication.

NEW BUSINESS:

7. Consideration of adopting a resolution establishing water rates for fiscal year 2023/2024. CMR 6-23-69
8. Consideration of adopting a resolution establishing sewer rates for fiscal year 2023/2024. CMR 6-23-70
9. Consideration of approval of an Incubator Use and Participation Agreement with Comprehensive GI Solutions PLLC. CMR 6-23-71

CONSENT AGENDA:

10. Recommended approval of amending the contract amount to Fonson Company to include additional quantity to Heritage Hills and Wedgwood Commons Subdivision Road Reconstruction Program, Phase III, extending the contract to a total amount of \$5,344,952.56. CMR 6-23-72
11. Recommended approval of purchase of two BMW Motorcycles for the Police Department from Motorcycles of Southeast Michigan in an amount not to exceed \$56,925.68. CMR 6-23-73
12. Recommended approval of award of bid for generator preventative maintenance to American Generator Sales & Service LLC in the amount of \$11,900 per year for one year, with extensions. CMR 6-23-74
13. Recommended approval of request for employment under Section 10.01A of the City Charter for a Hawk Concessions Attendant.
14. Recommended approval of request for employment under Section 10.01A of the City Charter for an Art and Music Camp Specialist.
15. Recommended approval of City Council budget study session meeting minutes of May 15, 2023.
16. Recommended approval of City Council budget study session meeting minutes of May 16, 2023.
17. Recommended approval of City Council regular session meeting minutes of May 22, 2023.

ADDITIONS TO AGENDA

18. Attorney Report

ADJOURNMENT

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Gary Mekjian, City Manager

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.