

AGENDA
CITY COUNCIL MEETING
SEPTEMBER 9, 2024 – 7:30PM
CITY OF FARMINGTON HILLS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com
Cable TV: Spectrum – Channel 203; AT&T – Channel 99
YouTube Channel: <https://www.youtube.com/user/FHChannel8>

REQUESTS TO SPEAK: Anyone requesting to speak before Council must complete and turn in to the City Clerk a blue Public Participation Registration Form.

REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBER

STUDY SESSION (6:00P.M. Community Room – See Separate Agenda)

REGULAR SESSION MEETING

CALL REGULAR SESSION MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of regular session meeting agenda
2. Proclamation recognizing September 2024 as National Suicide Prevention Month
3. Proclamation recognizing September 2024 as National Recovery Month

ANNOUNCEMENTS/PRESENTATIONS FROM CITY BOARDS, COMMISSIONS AND PUBLIC OFFICIALS

4. Presentation of Breast Cancer Awareness shirts to City Council by the Fire Department
5. Presentation of SMARTer Mobility Program

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 7-20)

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

COUNCIL MEMBERS' COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

UNFINISHED BUSINESS:

6. Consideration of payment for Diversity, Equity & Inclusion consulting to Life's Journey in an amount not to exceed of \$200,600. CMR 9-24-79

CONSENT AGENDA:

7. Recommended approval of the temporary polling location change for Precinct 12 from Woodcreek Elementary School to the Costick Activities Center for the November 5, 2024 General Election.
8. Recommended approval of a Resolution recognizing Arms Open With Love Foundation as a non-profit organization operating in the community for the purpose of obtaining a charitable gaming license.
9. Recommended approval of a Special Event Permit for the Farmington Community Library Extravaganza to be held on Sunday, September 15, 2024.
10. Recommended approval of adoption of the 2023 Oakland County Hazard Mitigation Plan. CMR 9-24-80
11. Recommended approval of setting a public hearing date of October 14, 2024, for the vacation of Rexwood Street and Mulfordton Street from Greening Street to Highview Avenue, and a portion of Fordson Road, east of Greening Street, in Section 2. CMR 9-24-81
12. Recommended approval of award of contract for the Woodcreek Hills Subdivision Culverts Replacement Project to Superior Contracting Group in the amount of \$3,509,534.27. CMR 9-24-83
13. Recommended approval of award of Consultant for The Corridor Study – 12 Mile Road & Orchard Lake Road to Community Attributes Inc. in the amount of \$149,000. CMR 9-24-84
14. Recommended approval of purchase and training of two canines for the Police Department to Shallow Creek Kennels, Inc. in the amount of \$18,000 and Oakland Community College-Patrol Dog Academy in the amount of \$10,000. CMR 9-24-85
15. Recommended approval of purchase of fleet vehicles with Lunghamer Ford for eleven vehicles in the amount of \$550,785; Todd Wenzel Buick GMC for four vehicles in the amount of \$142,735; and Berger Chevrolet for eight vehicles in the amount of \$403,540. CMR 9-24-86
16. Recommended approval of award of bid for the purchase of one 10-yard Dump Truck Chassis to Wolverine Freightliner in the amount of \$148,544.00. CMR 9-24-87
17. Recommended approval of award of bid for Generator Maintenance contract to Ancona Controls, Inc. in the amount of \$12,125.00 for one year, with approved extensions. CMR 9-24-88
18. Recommended approval of contracts for Snow and Ice Control Anti-Icing Fluids to Chloride Solutions and to Liquid Calcium Chloride Sales in the amount not-to-exceed the annual budgeted amount with approved extensions. CMR 9-24-89

19. Recommended approval of City Council special study session meeting minutes of August 12, 2024.

20. Recommended approval of City Council regular meeting minutes of August 12, 2024.

ADDITIONS TO AGENDA

PUBLIC COMMENTS

Limited to three (3) minutes for any item of City business not on the agenda.

CITY ATTORNEY REPORT

ADJOURNMENT

Respectfully submitted,

Carly Lindahl, City Clerk

Reviewed by:

Gary Mekjian, City Manager

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.