## MEETING MINUTES HISTORIC DISTRICT COMMISSION CITY OF FARMINGTON HILLS

July 14, 2015 – 7:30

## FARMINGTON HILLS CITY HALL – COMMUNITY ROOM 31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS, MI

| #    | AGENDA ITEM              | DISCUSSION SUMMARY/PERTINENT INFO  | FORMAL MOTIONS:          |
|------|--------------------------|--|--------------------------|
| 1.   | CALL TO ORDER:           | The meeting was called to order at 7:30 pm                               |                          |
|      |                          |  |                          |
|      | DOLL CITY                | MEN MEDIC PRECENTE CO. O. V.   |                          |
| 2.   | ROLL CALL:               | MEMBERS PRESENT: Steve Olson, Ken  |                          |
|      |                          | Klemmer, Don Millington, Michael Hegarty, Joan<br>Barber, David Johnston |                          |
|      |                          | Barber, David Johnston   |                          |
|      |                          | MEMBERS ABSENT: Ken Weikal   |                          |
|      |                          | OTHERS PRESENT: Staff Liaison Stec, City                                 |                          |
|      |                          | Council member Valerie Knol  |                          |
|      |                          | Council member valence mior  |                          |
|      |                          |  |                          |
| 3.   | APPROVAL OF              | It was determined to hear New Business Items first.                      | MOTION BY: MILLINGTON    |
|      | AGENDA:                  |  | SUPPORT BY: HEGARTY      |
|      |                          |  |                          |
|      |                          |  | APPROVE WITH HEARING     |
|      |                          |  | NEW BUSINESS ITEMS FIRST |
|      |                          |  | MOTION CARRIED: 6-0      |
| 4A.  | UNFINISHED               | No new information was presented by the applicant.                       | MOTION BY: MILLINGTON    |
| 771. | BUSINESS:                | Two new information was presented by the applicant.                      | SUPPORT BY: HEGARTY      |
|      | CERTIFICATE OF           |  |                          |
|      | <b>APPROPRIATENESS</b>   |  | MOTION TO TABLE TO       |
|      | <u>15-2</u>              |  | DATE UNCERTAIN           |
|      | HISTORIC                 |  |                          |
|      | DISTRICT: HD#312         |  | MOTION CARRIED: 6-0      |
|      | Sherman Goodenough       |  |                          |
|      | House<br>LOCATION: 24705 |  |                          |
|      | Farmington Road          |  |                          |
|      | PARCEL ID: 23-21-        |  |                          |
|      | 401-004                  |  |                          |
|      | PROPOSAL: Replace        |  |                          |
|      | exterior door            |  |                          |
|      | APPLICANT: Dept. of      |  |                          |
|      | <b>Public Services</b>   |  |                          |
|      | OWNER: City of           |  |                          |
|      | Farmington Hills         |  |                          |

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|-------------|---|---|--|
| 4B.         | UNFINISHED BUSINESS: PRELIMINARY HISTORIC DISTRICT STUDY COMMITTEE REPORT LOCATION: 26291 Pillsbury PARCEL ID: 23-15- 351-020 UNFINISHED  | The final draft of the report was presented and approved with one grammatical correction. The next steps in the designation process will begin. It was determined that a member of the Study Committee should be present when the designation is presented to City Council for approval.  Discussion deferred to when a draft copy is   | MOTION BY: JOHNSTON SUPPORT BY: KLEMMER  MOTION TO APPROVE  MOTION CARRIED: 6-0  |
| <b>4</b> D. | BUSINESS: FARMINGTON HILLS CEMETERY FINDINGS REPORT   | complete.   |  |
| 5A.         | NEW BUSINESS: CERTIFICATE OF APPROPRIATENESS 15-5 HISTORIC DISTRICT: HD#303 Samuel Davis House LOCATION: 32330 12 Mile Road PARCEL ID: 23-10- 378-011 PROPOSAL: Replace existing freestanding sign APPLICANT: Harmon Sign Corporation OWNER: FOGMA LLC D                        | Proponent presented a rendering of the planned sign with details of its installation. Photos of other signage along 12 Mile Road were furnished to the Commission for comparison.   | MOTION BY: MILLINGTON SUPPORT BY: BARBER  MOTION TO APPROVE AS PRESENTED CITING SECRETARY OF THE INTERIOR STANDARDS 9 & 10  MOTION CARRIED: 6-0  |
| 5B.         | NEW BUSINESS: NOTICE TO PROCEED 15-6 HISTORIC DISTRICT: HD#507 Sarah Fisher Home LOCATION: 27400 12 Mile Road PARCEL ID: 23-12- 476-008 PROPOSAL: Demolition of several historic structures APPLICANT: John Shekerjian for Sarah Fisher Holding, LLC OWNER: St. John Providence | Proponent presented a detailed description of the potential uses of the remaining buildings and what the newly constructed building would be used for.  The presented site renderings were tentative in that final site plan approval rests with the Planning Commission and City Council. The tentative plan did have one or more newly constructed buildings intruding into the remaining "historic district". That issue will have to be resolved through the HDC. | MOTION BY: MILLINGTON SUPPORT BY: KLEMMER  MOTION TO APPROVE THE DEMOLITION OF ALL HISTORIC STRUCTURES EXCEPT FOR THE ADMINISTRATIVE BUILDING, COTTAGES 4 & 5, AND THE WALL WITH SIGNAGE AT THE CORNER OF 12 MILE AND INKSTER. THE APPROVAL CONTAINED THE FOLLOWING CONDITIONS:  1. THE NOTICE TO PROCEED SHALL NOT BECOME |

| # | AGENDA ITEM | DISCUSSION SUMMARY/PERTINENT INFO | FORMAL MOTIONS:                  |
|---|-------------|-----------------------------------|----------------------------------|
|   |             |                                   | EFFECTIVE, AND NO                |
|   |             |                                   | WORK/DEMOLITION                  |
|   |             |                                   | SHALL COMMENCE                   |
|   |             |                                   | IN THE HISTORIC                  |
|   |             |                                   | DISTRICT, UNLESS                 |
|   |             |                                   | AND UNTIL:                       |
|   |             |                                   | <ul> <li>THE PROPOSED</li> </ul> |
|   |             |                                   | REDEVELOPMENT                    |
|   |             |                                   | HAS RECEIVED ALL                 |
|   |             |                                   | FINAL APPROVALS                  |
|   |             |                                   | FROM THE CITY                    |
|   |             |                                   | COUNCIL AND THE                  |
|   |             |                                   | PLANNING                         |
|   |             |                                   | COMMISSION                       |
|   |             |                                   | REQUIRED UNDER                   |
|   |             |                                   | FARMINGTON HILLS                 |
|   |             |                                   | CODE, INCLUDING                  |
|   |             |                                   | ZONING                           |
|   |             |                                   | ORDINANCES; AND                  |
|   |             |                                   | THE CITY HAS                     |
|   |             |                                   | ISSUED ALL                       |
|   |             |                                   | REQUIRED PERMITS                 |
|   |             |                                   | FOR THE                          |
|   |             |                                   | COMMENCEMENT OF                  |
|   |             |                                   | CONSTRUCTION ON                  |
|   |             |                                   | THE HISTORIC                     |
|   |             |                                   | RESOURCES AND                    |
|   |             |                                   | NEW BUILDINGS IN                 |
|   |             |                                   | ACCORDANCE WITH                  |
|   |             |                                   | THE CITY COUNCIL                 |
|   |             |                                   | APPROVALS AND                    |
|   |             |                                   | PERMITS AND THE                  |
|   |             |                                   | CONDITIONS OF THIS               |
|   |             |                                   | APPROVAL BY THE                  |
|   |             |                                   | HDC                              |
|   |             |                                   | 2. MATERIALS FROM                |
|   |             |                                   | THE BUILDINGS TO                 |
|   |             |                                   | BE RAZED SHALL BE                |
|   |             |                                   | REUSED AS MUCH AS                |
|   |             |                                   | POSSIBLE TO                      |
|   |             |                                   | CONSTRUCT THE                    |
|   |             |                                   | NEW ENTRANCE                     |
|   |             |                                   | AND REHABILITATE                 |
|   |             |                                   | THE BUILDINGS TO                 |
|   |             |                                   | BE PRESERVED.                    |
|   |             |                                   | 3. EXISTING WOOD                 |
|   |             |                                   | WINDOWS IN THE                   |
|   |             |                                   | HISTORIC                         |
|   |             |                                   | BUILDINGS SHALL                  |
|   |             |                                   | BE RETAINED,                     |
|   |             |                                   | PRESERVED, AND                   |
|   |             |                                   | REUSED IN SO FAR                 |
|   | I           |                                   | KEODED III DO LAK                |

| #   | AGENDA ITEM   | DISCUSSION SUMMARY/PERTINENT INFO   | FORMAL MOTIONS:  |
|-----|---|---|--|
| #   | AGENDA ITEM   | DISCUSSION SUMMARY/PERTINENT INFO   | AS POSSIBLE. AN APPROPRIATE NUMBER OF WOOD WINDOWS FROM DEMOLISHED BUILDINGS SHALL BE SAVED AND STORED ON SITE AND PROTECTED FROM THE WEATHER, IN THE EVENT THAT THEY ARE NEEDED FOR FUTURE RESTORATION PURPOSES. REMOVAL OF SAID WINDOWS TO BE CARRIED OUT PRIOR TO ANY DEMOLITION WORK. 4. IF THE FINAL PLANS FOR THE REDEVELOPMENT OF THE SITE PLANS APPROVED BY THE PLANNING COMMISSION OR THE CITY COUNCIL RESULT IN AMENDMENT TO WHAT STRUCTURES AND/OR PORTIONS OF STRUCTURES ARE RAZED OR RETAINED THE PROPOSAL SHALL BE |
|     |   |   | RESULT IN AMENDMENT TO WHAT STRUCTURES AND/OR PORTIONS OF STRUCTURES ARE RAZED OR RETAINED THE   |
|     |   |   | <b>MOTION CARRIED:</b> 6-0   |
| 6A. | POINTS OF<br>INTEREST/UPDATES:<br>2016 Historic Home<br>Tour Discussion |   | MOTION CARRIED; 0-0  |
| 6B. | POINTS OF<br>INTEREST/UPDATES:<br>Video Productions                     | Commissioner Hegarty will contact John Glick to set a date for the video of HD#311 The John Glick Pottery and Home. |  |

| #    | AGENDA ITEM            | DISCUSSION SUMMARY/PERTINENT INFO                   | FORMAL MOTIONS:     |
|------|------------------------|---|---------------------|
|      | POINTS OF              | No objection to any of the landscape improvements   |                     |
| 6C.  | INTEREST/UPDATES:      | along the eastern property line of the cemetery.    |                     |
|      | Landscape              | However, the west side of the wall facing the       |                     |
|      | improvements to        | cemetery should not be painted. No objection to the |                     |
|      | property adjacent to   | installation of a limestone cap.                    |                     |
|      | West Farmington        |   |                     |
|      | Cemetery HD #910       |   |                     |
| 7.   | <b>CORRESPONDENCE:</b> |   |                     |
|      |                        |   |                     |
|      |                        |   |                     |
| 8.   | PUBLIC                 | No public present                                   |                     |
|      | COMMENTS:              |   |                     |
|      | GOLD FIGURE 1          | NY .  |                     |
| 9.   | COMMISSIONER           | No comments   |                     |
|      | COMMENTS:              |   |                     |
| 10A. | APPROVAL OF            |   | MOTION BY: HEGARTY  |
|      | MINUTES:               |   | SUPPORT BY: KLEMMER |
|      | June 10, 2015          |   |                     |
|      |                        |   | APPROVED WITH MINOR |
|      |                        |   | GRAMMATICAL         |
|      |                        |   | CORRECTIONS         |
|      |                        |   |                     |
|      |                        |   | MOTION CARRIED: 6-0 |
| 11.  | ADJOURNMENT:           | Meeting adjourned at 9:45                           |                     |
|      | MINUTES                | Don Millington, Secretary                           |                     |
|      | PREPARED BY            | ,   |                     |