

## **AGENDA**

## INNOVATION, ENERGY AND ENVIRONMENTAL SUSTAINABILITY COMMITTEE AUGUST 9, 2022 – 6:30 PM

## CITY OF FARMINGTON HILLS – Viewpoint Room 31555 W. ELEVEN MILE ROAD FARMINGTON HILLS, MICHIGAN

Telephone: 248.871.2500 <u>www.fhgov.com</u>

- 1. CALL MEETING TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF AGENDA
- 4. APPROVAL OF MEETING MINUTES August 1, 2022
- 5. AGENDA ITEMS
  - a. Review committee draft report to Council.
  - b. Review committee draft presentation to Council
- 6. PUBLIC COMMENTS
- 7. ADJOURNMENT

<u>NOTE</u>: Anyone planning to attend the meeting who has need of special assistance under the American with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made.