AGENDA CITY COUNCIL REGULAR MEETING CITY OF FARMINGTON HILLS NOVEMBER 27, 2017 - 7:30 P.M. CITY HALL COUNCIL CHAMBERS 31555 W ELEVEN MILE ROAD FARMINGTON HILLS, MICHIGAN

Telephone: 248-871-2410 Website: www.fhgov.com

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

- 1. Approval of Agenda
- 2. Oath of Office to Mayor Pro-Tem
- 3. Sustainable Farmington Hills Tip of the Month
- 4. Presentation and acceptance of the City's FY 2016/17 Audited Comprehensive Annual Financial Report

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 7-11)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limit of five (5) minutes for any item of City business not on the Agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

PUBLIC HEARING:

- 5. Public Hearing and consideration of approval of the INTRODUCTION of an ordinance amending Chapter 34, "Zoning", to include new Section 4.59 "One-Family Dwelling Standards"; Zoning Text Amendment 3, 2017
- 6. Public Hearing and consideration of approval of the INTRODUCTION of an ordinance amending Chapter 21, "Planning", to delete Article IV, "One-Family Construction Review", in its entirety; City Code Amendment 2, 2017

CONSENT AGENDA:

- 7. Recommended approval of postponing the award of bid for Towing and Storage Services.
- 8. Recommended adoption of resolution authorizing the Oakland County Information Technology Services Agreement. <u>CMR 11-17-104.</u>
- 9. Recommended approval of canceling the December 25, 2017 City Council meeting.

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- 10. Recommended approval of the City Council study session meeting minutes of November 13, 2017
- 11. Recommended approval of the City Council regular meeting minutes of November 13, 2017.

ADDITIONS TO AGENDA

ADJOURNMENT

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

<u>REQUESTS TO SPEAK:</u> Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a Blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

<u>NOTE:</u> Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.