#### **AGENDA**

## ZONING BOARD OF APPEALS MEETING

#### CITY OF FARMINGTON HILLS AUGUST 12, 2014 - 7:30 PM

## FARMINGTON HILLS CITY HALL – COUNCIL CHAMBER

# 31555 W. ELEVEN MILE ROAD FARMINGTON HILLS, MI

### www.fhgov.com

- 1. Call Meeting to Order
- 2. Roll Call
- 3. Approval of Agenda
- 4. NEW BUSINESS:

A. ZBA CASE: 8-14-5536

LOCATION: 24485 Middlebelt

PARCEL I.D.: 23-23-477-027 ZONE: RA-1

REQUEST: In order to split an existing parcel into two parcels, the following

variances are requested:

**Parcel A:** (1) 7.56 foot variance to the required 100 foot lot width requirement resulting in a 92.44 ft. wide lot, (2) 544 square foot variance to the required 20,000 square foot lot requirement resulting in a 19,426 sq. ft. lot.

**Parcel B:** (1) 14 ft. variance to the required 100 foot lot width requirement resulting in an 86 foot wide lot, (2) 1,940 square foot variance to the required 20,000 square foot lot requirement resulting in an 18,060 square foot lot.

CODE SECTION: 34-3.1.4.E.

APPLICANT: Triumph Building Co., L.L.C. OWNER: Middlebelt Road, L.L.C.

B. ZBA CASE: 8-14-5537

LOCATION: 32905 Northwestern Highway

PARCEL I.D.: 23-02-102-013 ZONE: B-3, P-1, RA-1

REQUEST: Permission for a temporary outdoor sales event which is not accessory to the principal use and not conducted by the owner or operator of the principal use. Permission is requested for a period of two years. (Previously granted on July 9, 2013 for one year.)

CODE SECTION: 34-7.14.6.E.

APPLICANT: Jon Gebarowski for Oceanside Seafood, Inc.

OWNER: Michael Langan

- 5. Public Questions and Comments
- 6. Approval of Minutes
- 7. Adjournment

James Stevens, Secretary

Staff Contact:

Dennis Randt, Zoning Division Supervisor 248-871-2520, drandt@fhgov.com

A site visit may be held on Sunday, August 10, 2014, 9 a.m.

Meet in City Hall Lobby No action is taken on site visits

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.