## **AGENDA**

## CITY COUNCIL REGULAR MEETING CITY OF FARMINGTON HILLS AUGUST 8, 2016 - 7:30 P.M. CITY HALL COUNCIL CHAMBERS

# 31555 W ELEVEN MILE ROAD FARMINGTON HILLS, MICHIGAN

Telephone: 248-871-2410 Website: www.fhgov.com

City Council will be participating in ALICE Training prior to the regular meeting at 6pm in the Community Room at City Hall.

#### CALL MEETING TO ORDER

## PLEDGE OF ALLEGIANCE

## **ROLL CALL**

- 1. Approval of Agenda
- 2. Proclamation honoring Central Services Director Michael Lasley
- 3. Emergency Preparedness Commission Tip of the Month
- 4. Update from Regional Transit Authority

## **CORRESPONDENCE**

## **CONSENT AGENDA** - (See Items No. 7 - 12)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

## CONSENT AGENDA ITEMS FOR DISCUSSION

## PUBLIC QUESTIONS AND COMMENTS

Limit of five (5) minutes for any item of City business not on the Agenda.

## COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

## **CITY MANAGER UPDATE**

#### **UNFINISHED BUSINESS:**

5. Consideration of approval of the ENACTMENT of Ordinance C-4-2016 to amend the Farmington Hills City Code by amending Chapter 7, "Buildings and Building Regulations," Article VIII, "Single-Family Rental Dwellings," Section 7-349, "Inspection Procedures," to allow for inspections only as permitted by law; and approval of summary for publication.

## **NEW BUSINESS:**

6. Consideration of approval of Uniform Video Service Local Franchise Agreement with Comcast of Colorado/Florida/Michigan/New Mexico/Pennsylvania/Washington, LLC.

#### **CONSENT AGENDA:**

7. Recommended approval of award of bids for Nature Center Renovations and Related Services to various contractors in the total amount of \$67,707.00. CMR 8-16-90

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- 8. Recommended approval of extension of bid awards to repair golf course and maintenance building parking lots to Pavex Company in an amount not to exceed \$150,000.00. CMR 8-16-91
- 9. Recommended approval of request for continued employment under Section 10.01A of the City Code.
- 10. Recommended approval of request for employment under Section 10.01A of the City Code.
- 11. Recommended approval of the City Council study session meeting minutes of July 25, 2016.
- 12. Recommended approval of the City Council regular meeting minutes of July 25, 2016.

## ADDITIONS TO AGENDA

13. Attorney Report

## **ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

<u>REQUESTS TO SPEAK:</u> Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a Blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

<u>NOTE:</u> Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made.