

AGENDA
PLANNING COMMISSION PUBLIC HEARING/REGULAR MEETING
CITY OF FARMINGTON HILLS
FEBRUARY 15, 2024 @ 7:30 P.M.
FARMINGTON HILLS CITY HALL – CITY COUNCIL CHAMBER
31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS, MICHIGAN 48336
Cable TV: Spectrum – Channel 203; AT&T – Channel 99
YouTube Channel: <https://www.youtube.com/user/FHChannel8>
www.fhgov.com
(248) 871-2540

1. Call Meeting to Order
2. Roll Call
3. Approval of Agenda

4. Public Hearing

A. ONE-FAMILY CLUSTER OPTION QUALIFICATION 1, 2023

LOCATION: South side of Folsom Road, between Parker Avenue and Lundy Drive
PARCEL I.D.: 22-23-34-252-019, 020, 021, 022, 023, 024, 025, 026, 027, 028, 030, 031, 032, 033, 034, and 043
PROPOSAL: Qualification of sixteen (16) parcels for construction of single-family homes within RA-3, One Family Residential zoning district via One-Family Cluster Option
ACTION REQUESTED: Qualification of One-Family Cluster Option
APPLICANT: Forest at Riverwalk Development, LLC
OWNER: Forest at Riverwalk Development, LLC

B. 2024/2025 THROUGH 2029/2030 CAPITAL IMPROVEMENTS PLAN

ACTION REQUESTED: Adoption of plan

5. Regular Meeting

A. REZONING REQUEST ZR 1-1-2024

LOCATION: 31118 Orchard Lake Road
PARCEL I.D.: 22-23-02-103-025
PROPOSAL: Rezone eastern portion of one (1) parcel from P-1, Vehicular Parking to B-3, General Business zoning district
ACTION REQUESTED: Set for Public Hearing
APPLICANT: Mannik & Smith Group, LLC
OWNER: Hannawa-Lahser Rd Development, LLC

B. HISTORIC DISTRICT COMMISSION 2023 ANNUAL REPORT

ACTION REQUESTED: Acceptance of report

C. PLANNING COMMISSION 2023 ANNUAL REPORT

ACTION REQUESTED: Adoption of report

- 6. Approval of Minutes** January 18, 2024, Special Meeting, January 18, 2024, Regular Meeting, and January 25, 2024, Regular Meeting (CIP)

7. Public Comment

8. Commissioner/Staff Comments

9. Adjournment

Respectfully Submitted,

Marisa Varga, Planning Commission Secretary

Staff Contact

Erik Perdonik, AICP

City Planner, Planning and Community Development Department

(248) 871-2540

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NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at (248) 871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you.