



# Beautification Awards Nomination

The City of Farmington Hills Beautification Commission will be recognizing properties, in the categories listed below, who make a special effort to create and maintain welcoming, beautiful and sustainable landscapes. The Commission will only judge properties that have been nominated and you can nominate yourself.

Commissioners look for well-planned design, color, originality, and maintenance, with additional consideration for work done by non-professionals and environmental sensitivity. Businesses and organizations will be judged on public areas that visitors see when driving by or through (main entrance, front of building, parking lot) and residential entries will be judged on the main property entrance.

**The judging takes place in JULY** and award winners will be recognized at a celebration this fall. More information to follow.

## NOMINATIONS ARE DUE BY JUNE 25, 2024.

### TO MAKE A NOMINATION, COMPLETE AND RETURN THIS FORM TO:

Farmington Hills Beautification Commission, 31555 Eleven Mile Rd., Farmington Hills, MI 48336  
or email to [temmanuel@fhgov.com](mailto:temmanuel@fhgov.com)

Please contact Tracey Emmanuel, City of Farmington Hills BC staff liaison, at [temmanuel@fhgov.com](mailto:temmanuel@fhgov.com), 248-871-2545 or visit the Beautification Commission on the city website at [www.fhgov.com](http://www.fhgov.com)

**NAME OF PROPERTY TO BE JUDGED:** \_\_\_\_\_

**ADDRESS OR CROSSROADS:** \_\_\_\_\_

### CATEGORY (choose one):

- Apartment Entrance     Business     Condominium Entrance     Office     Organization
- Place of Worship     Shopping Center     Subdivision Entrance

**LOW IMPACT LANDSCAPING (BIO-HABITAT OR POLLINATOR GARDENS) OR SPECIAL PROJECT**   
**(brief description)** \_\_\_\_\_

**NAME OF PERSON MAKING NOMINATION:** \_\_\_\_\_  
*(you are not required to be affiliated with a property to nominate)*

Contact Mailing Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**NAME OF PROPERTY OWNER:** \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

### RESPONSIBLE PARTY FOR INSTALLATION & MAINTENANCE (check one):

- Employee     Volunteer     Landscaper