

AGENDA
PLANNING COMMISSION REGULAR MEETING
CITY OF FARMINGTON HILLS
NOVEMBER 17, 2016, 7:30 P.M.
FARMINGTON HILLS CITY HALL – COUNCIL CHAMBERS
31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS MI 48336
www.fhgov.com
(248) 871-2540

1. Call Meeting to Order
2. Roll Call
3. Approval of Agenda

4. Regular Meeting

A. REZONING REQUEST 4-10-2016

LOCATION: 22000 Haggerty Rd.
PARCEL I.D.: 22-23-31-101-020
PROPOSAL: Rezone parcel currently zoned RA-1, One Family Residential District to OS-4, Office Research District
ACTION REQUESTED: Set for Planning Commission Public Hearing
APPLICANT: M2B2 LLC.
OWNER: Vicki S. White

B. REZONING REQUEST 5-10-2016

LOCATION: 31215 Fourteen Mile
PARCEL I.D.: 22-23-02-101-062
PROPOSAL: Rezone parcel currently zoned B-2, Community Business District to B-3, General Business District
ACTION REQUESTED: Set for Planning Commission Public Hearing
APPLICANT: Stuart Sherr
OWNER: 14-Orchard Plaza, LLC

C. LOT SPLIT 8, 2016 (Preliminary)

LOCATION: 21730 Wheeler
PARCEL I.D.: 22-23-36-152-003
PROPOSAL: Split existing parcel into two (2) parcels in RA-4, One Family Residential District
ACTION REQUESTED: Approval of preliminary land division
APPLICANT: Daniel Stanton
OWNER: Daniel Stanton

D. LOT SPLIT 9, 2016 (Preliminary)

LOCATION: 24395 Dohaney
PARCEL I.D.: 22-23-22-326-040
PROPOSAL: Split existing parcel into two (2) parcels in RA-1, One Family Residential District
ACTION REQUESTED: Approval of preliminary land division
APPLICANT: Joseph Schulist Builder, Inc.
OWNER: Joseph Schulist Builder, Inc.

5. Approval of minutes

October 13, 2016 and October 20, 2016

6. **Public Comment**
7. **Commissioner's Comments**
8. **Adjournment**

Respectfully Submitted,

**Steven Stimson
Planning Commission Secretary**

Staff Contact

Mark Stec

Staff Planner, Planning and Community Development

248-871-2540

mstec@fhgov.com

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you. jll