

AGENDA
CITY COUNCIL REGULAR MEETING
CITY OF FARMINGTON HILLS
SEPTEMBER 17, 2018 - 7:30 P.M.
CITY HALL COUNCIL CHAMBERS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of Agenda
2. Emergency Preparedness Commission Tip of the Month
3. Proclamation recognizing September 2018 as National Recovery Month
4. Proclamation recognizing September 2018 as Suicide Prevention Awareness Month
5. Presentation of Breast Cancer Awareness shirts to City Council by the Fire Department

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 10 - 18)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limit of five (5) minutes for any item of City business not on the Agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

PUBLIC HEARING:

6. Public Hearing and consideration of approval of Planned Unit Development (PUD) 2, 2017 (21430 & 21500 Haggerty Rd), including site and landscape plans dated July 26, 2018; with conditions.

UNFINISHED BUSINESS:

7. Consideration of approval of the ENACTMENT of Ordinance C-6-2018 by amending City Code, Chapter 34, "Zoning," to amend the official Zoning Map in order to rezone property located at 33432 Bostwick Place from B-3, General Business District to RA-4, One-Family Residential District; and approval of summary for publication.

NEW BUSINESS:

8. Consideration of adoption of a resolution establishing the Business Snow Removal Program for Public Sidewalks. CMR 9-18-76
9. Consideration of approval of award of contract for the 2018 Halsted Road Re-Construction at the Minnow Pond Drain Crossing to Davis Construction in the amount of \$1,045,459.23. CMR 9-18-77

CONSENT AGENDA:

10. Recommended approval of Amendment No. 4 to the Water Service Contract with the Great Lakes Water Authority (GLWA). CMR 9-18-78
11. Recommended adoption of the Oakland County Hazard Mitigation Plan and approval of the Farmington Hills Emergency Manager being charged with supervising the implementation of the plan's recommendations. CMR 9-18-79
12. Recommended approval of purchase of an additional high speed scanner and related software from Hart Intercivic in the amount of \$88,155.00.
13. Recommended approval of award of bid for the replacement of a Salt Brine Production Hopper to Henderson Products, Inc. in the amount of \$29,431. CMR 9-18-80
14. Recommended approval of purchase of a Fire Department Ambulance from Mercy Sales representing Marque Ambulances in the amount of \$246,411. CMR 9-18-81
15. Recommended approval of extension of bid for the purchase and installation of four pick-up truck snow plows to Weingartz Supply in the amount of \$20,148. CMR 9-18-82
16. Recommended approval of extension of bid for Police Vehicle Equipment to Winder Police Equipment in the amount of \$29,292.85. CMR 9-18-83
17. Recommended approval of the City Council study session meeting minutes of August 27, 2018.
18. Recommended approval of the City Council regular meeting minutes of August 27, 2018.

ADDITIONS TO AGENDA:

19. Attorney Report

ADJOURNMENT

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

REQUESTS TO SPEAK: Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a Blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.