# AGENDA CITY COUNCIL REGULAR MEETING CITY OF FARMINGTON HILLS MARCH 12, 2018 - 7:30 P.M. CITY HALL COUNCIL CHAMBERS 31555 W ELEVEN MILE ROAD FARMINGTON HILLS. MICHIGAN

Telephone: 248-871-2410 Website: www.fhgov.com

### **CALL MEETING TO ORDER**

### PLEDGE OF ALLEGIANCE

### ROLL CALL

- 1. Approval of Agenda
- 2. Emergency Preparedness Commission Tip of the Month
- 3. Proclamation recognizing March 11-17, 2018 as Multiple Sclerosis Awareness Week
- 4. Presentation of Historic District Commission 2017 Annual Report

# **CORRESPONDENCE**

### **CONSENT AGENDA** - (See Items No. 6 - 15)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

### CONSENT AGENDA ITEMS FOR DISCUSSION

# PUBLIC QUESTIONS AND COMMENTS

Limit of five (5) minutes for any item of City business not on the Agenda.

# COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

## **CITY MANAGER UPDATE**

## **NEW BUSINESS:**

5. Consideration of approval of award of bid for Towing, Storage and Impoundment Services to Keford Towing for a three year period; with possible extension. CMR 3-18-20

# **CONSENT AGENDA:**

- 6. Recommended approval of setting City Council Budget Meeting dates of May 7and 8, 2018 at 6:00pm at City Hall
- 7. Recommended adoption of the amended City Information Systems and Social Media Policy. CMR 3-18-21
- 8. Recommended approval of a temporary polling location change for Precincts 1 and 10 for the August 7, 2018 Primary Election only.
- 9. Recommended adoption of resolutions for the vacation of sanitary sewer and water main easements located at 33737 Twelve Mile Road CMR 3-18-22

Page 2

- 10. Recommended adoption of a resolution for the vacation of a water main easement located at 35700 Twelve Mile Road. CMR 3-18-23
- 11. Recommended approval of award of contract for the 2018/2019 Asphalt Replacement Program to Hutch Paving in the amount of \$613,871.26; with possible extension. CMR 3-18-24
- 12. Recommended approval of agreement with the Michigan Department of Transportation (MDOT) for the construction of the 2018 Pavement Reconstruction Project on 13 Mile Road from Middlebelt Road to Inkster Road and Inkster Road from Northwestern Highway to 13 Mile Road. <a href="Mailto:CMR 3-18-25">CMR 3-18-25</a>
- 13. Recommended approval of a request for employment under section 10.01A of the City Code.
- 14. Recommended approval of the City Council study session meeting minutes of February 26, 2018
- 15. Recommended approval of the City Council regular meeting minutes of February 26, 2018.

# **ADDITIONS TO AGENDA**

16. Attorney Report

# **ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

<u>REQUESTS TO SPEAK:</u> Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a Blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

<u>NOTE:</u> Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.