AGENDA CITY COUNCIL SPECIAL BUDGET STUDY SESSION CITY OF FARMINGTON HILLS

MAY 4, 2020 - 6:00 P.M.

VIA TELECONFERENCE

31555 W ELEVEN MILE ROAD FARMINGTON HILLS, MICHIGAN

Telephone: 248-871-2410 Website: www.fhgov.com Cable TV: Spectrum – Channel 203; AT&T – Channel 99

Call-in Number: 248.871-2408

PLEASE NOTE: Pursuant to Executive Order No. 2020-48, issued by Governor Whitmer, participation in the City Council Special Budget Study Session meeting will be made available via teleconference out of precaution and to limit the potential exposure of the public and staff to the COVID-19 virus. Additionally, the audio from the study session meeting will be live streamed to the public over cable television and also available the next day on the City's website on video on demand (information noted above). Members of the public who have questions or comments during the live meeting will be permitted to call-in during the Public Comment portion of the agenda identified below. To do so, call 248.871-2408 at the time the Mayor announces the "Public Comment" agenda item, and you will be able to communicate directly with the Mayor, Council and others about your question or comment, and you also will be recorded as part of the meeting.

Public comments may also be faxed to 248.871-2411 or e-mailed to <u>psmith@fhgov.com</u> <u>prior to 5pm</u> on the date of this meeting to be read aloud at the meeting either during the agenda item to which the comment pertains or during the Public Comment portion of the meeting.

- 1. Call Meeting to Order
- 2. Roll Call
- 3. Budget Review for the following:
 - City Attorney
 - Special Services
 Parks Millage Fund
 Nutrition Grant Fund
 Community Center Renovations Fund
 Golf Course Capital Improvement Fund
 Related Capital
 Public Information
 - Fire
 Public Safety Millage Fund
 Related Capital
 - Police
 Public Safety Millage Fund

 Federal Forfeiture Fund
 State Forfeiture Fund
 Related Capital
 - City Clerk Capital
- 4. Public Comment
- 5. Adjournment

	Respectfully submitted,
Reviewed by:	Pamela B. Smith, City Clerk
Dave Boyer, City Manager	

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.