

AGENDA
PLANNING COMMISSION PUBLIC HEARING/REGULAR MEETING
CITY OF FARMINGTON HILLS
MAY 17, 2018, 7:30 P.M.
FARMINGTON HILLS CITY HALL – COUNCIL CHAMBERS
31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS MI 48336
www.fhgov.com (248) 871-2540

1. **Call Meeting to Order**
2. **Roll Call**
3. **Approval of Agenda**

4. **Public Hearing**

A. PUD PLAN 3, 2017 INCLUDING SITE AND LANDSCAPE PLAN 71-12-2017

LOCATION: 32600, 32726, & 32720 Northwestern Hwy.
PARCEL I.D.: 22-23-02-126-003, 011, 012, 025
PROPOSAL: New self-storage building and senior living facility in a B-2, Community Business District and B-3, General Business District
ACTION REQUESTED: Recommendation to City Council
APPLICANT: NorthPoint Development, LLC & NWH Holdings, LLC
OWNER: NWH Holdings LLC

B. SPECIAL APPROVAL 60-4-2018 INCLUDING SITE AND LANDSCAPE PLAN

LOCATION: 33737 Twelve Mile Rd.
PARCEL I.D.: 22-23-16-201-005
PROPOSAL: Office for electronic automotive component, research, design and testing in an OS-4, Office Research District.
ACTION REQUESTED: Special Use Approval including site and landscape plan
APPLICANT: W12 Investment Partners, LLC
OWNER: Wayne State University

5. **Regular Meeting**

A. SITE PLAN AND LANDSCAPE PLAN 57-4-2018

LOCATION: 23414 Industrial Park Ct.
PARCEL I.D.: 22-23-30-276-061
PROPOSAL: Parking lot addition in an LI-1, Light Industrial District
ACTION REQUESTED: Approval of site and landscape plan
APPLICANT: Steven Chase
OWNER: 23414 Industrial, LLC

B. SITE PLAN AND LANDSCAPE PLAN 59-4-2018

LOCATION: 38000 Hills Tech Dr.
PARCEL I.D.: 22-23-18-100-021
PROPOSAL: DTE Substation yard and building in an IRO, Industrial Research District
ACTION REQUESTED: Approval of site and landscape plan
APPLICANT: Harley Ellis Devereaux, HED
OWNER: Robert Bosch, LLC

6. **Public Comment**
7. **Commissioner's Comments**
8. **Approval of minutes:** **April 12, 2018 and April 19, 2018**
9. **Adjournment**

Respectfully Submitted,

**Dale Countegan
Planning Commission Secretary**

**Staff Contact
Mark Stec
City Planner
248-871-2540
mstec@fhgov.com**

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you.

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