AGENDA EMERGENCY PREPAREDNESS COMMISSION CITY OF FARMINGTON HILLS March 3, 2014 - 5:15 P.M. CITY HALL – COMMUNITY ROOM 31555 ELEVEN MILE ROAD, FARMINGTON HILLS, MI 48336

- 1. Call meeting to order
- 2. Roll Call
- 3. Approval of Agenda
- 4. Approval of Minutes **February 3, 2014**
- 5. Election of Officers
- 6. Interview of Applicants for the EPC
- 7. Events, Activities, and Programs
- 8. Michigan and Regional Citizens Corps Council activities
- 9. Michigan MCCERC Council report
- 10. Liaison Reports
- 11. Public Comment(s)
- 12. Commissioners' Comment(s)
- 13. Adjournment

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.