# AGENDA CITY COUNCIL REGULAR MEETING CITY OF FARMINGTON HILLS OCTOBER 8, 2018 - 7:30 P.M. CITY HALL COUNCIL CHAMBERS 31555 W ELEVEN MILE ROAD

# FARMINGTON HILLS, MICHIGAN

Telephone: 248-871-2410 Website: www.fhgov.com

\*\* Reception for PTA Reflections Program - City Hall Gallery - 6:00P.M. \*\*

#### CALL MEETING TO ORDER

#### PLEDGE OF ALLEGIANCE

# **ROLL CALL**

- 1. Approval of Agenda
- 2. Emergency Preparedness Commission Tip of the Month
- 3. Proclamation honoring the Farmington Public Schools 2018 PTA Reflections Program Winners
- 4. Proclamation recognizing October 2018 as National Breast Cancer Awareness Month
- 5. Proclamation recognizing October 2018 as Sudden Cardiac Arrest Awareness Month
- 6. Proclamation recognizing October 7-13, 2018 as Fire Prevention Week

# **CORRESPONDENCE**

# **CONSENT AGENDA** - (See Items No. 8 - 12)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

# CONSENT AGENDA ITEMS FOR DISCUSSION

# PUBLIC QUESTIONS AND COMMENTS

Limit of five (5) minutes for any item of City business not on the Agenda.

# COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

#### CITY MANAGER UPDATE

#### **NEW BUSINESS:**

7. Recommended approval of appointment to the Commission on Community Health.

#### **CONSENT AGENDA:**

- 8. Recommended adoption of a resolution authorizing application to the Liquor Control Commission for a Special One-Day Liquor License for the Farmington Area Arts Commission's Annual Arts Awards. CMR 10-18-87
- 9. Recommended approval of award of bid for Snow Plow Blades, Curb Guards and Cutting Edges to Truck & Trailer Specialties in the amount of \$30,000 and Heights Truck Equipment in the amount of \$15,000; with possible extensions. CMR 10-18-88
- 10. Recommended approval of the City Council study session meeting minutes of September 17, 2018.
- 11. Recommended approval of the City Council regular meeting minutes of September 17, 2018.

Page 2

12. Recommended approval of the City Council regular meeting minutes of September 24, 2018.

# ADDITIONS TO AGENDA

13. Attorney Report

ΔI	1.0	()	TR	NN	ИE	NT
$\rightarrow$	<i>7</i> .1			1 7 1 7		

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

<u>REQUESTS TO SPEAK:</u> Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

<u>NOTE:</u> Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.