## AGENDA CITY COUNCIL MEETING SEPTEMBER 27, 2021 – 7:30PM CITY OF FARMINGTON HILLS

# FARMINGTON HILLS COMMUNITY CENTER – THE HAWK THEATRE (LOCATION CHANGE) 29995 W. TWELVE MILE ROAD, FARMINGTON HILLS, MI 48334

Telephone: 248-871-2410 Website: <a href="www.fhgov.com">www.fhgov.com</a>
YouTube Channel: <a href="https://www.youtube.com/user/FHChannel8">https://www.youtube.com/user/FHChannel8</a>

## REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE THEATRE AT THE HAWK

STUDY SESSION (6:45 P.M. The Hawk Theatre – See Separate Agenda)

REGULAR SESSION MEETING

#### CALL REGULAR SESSION MEETING TO ORDER

### PLEDGE OF ALLEGIANCE

### ROLL CALL

- 1. Approval of Regular Session Meeting Agenda
- 2. Proclamation recognizing October 3 9, 2021 as Fire Prevention Week
- 3. Presentation of Police Department re-accreditation award

### **CORRESPONDENCE**

### **CONSENT AGENDA** - (See Items No. 8 - 13)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

## CONSENT AGENDA ITEMS FOR DISCUSSION

## PUBLIC QUESTIONS AND COMMENTS

Limited to five (5) minutes for any item of City business not on the agenda.

## COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

## **CITY MANAGER UPDATE**

#### **PUBLIC HEARING:**

4. Public hearing and consideration of Revised Cluster Site and Open Space Plan 60-10-2020 located at 38500 Nine Mile Road dated August 24, 2021.

## **UNFINISHED BUSINESS:**

5. Consideration of approval of Revised Planned Unit Development Plan 2, 2021 dated August 25, 2021 (Sarah Fisher Home) located at 27400 Twelve Mile Road.

## **NEW BUSINESS:**

6. Consideration of approval of Planned Unit Development 1, 2020 Agreement, Edward Rose Senior Assisted Living located at 29000 Eleven Mile Road.

7. Consideration of approval of the First Amendment to First Amended and Restated Consent Judgment for the vacant property located at 13 Mile Road and Inkster Road. CMR 9-21-89

### **CONSENT AGENDA:**

- 8. Recommended approval of award of proposal for a 100' Mid-Mount Aerial Platform Fire Truck to Emergency Vehicles Plus representing Rosenbauer America in the amount of \$984,378. CMR 9-21-90
- 9. Recommended approval of purchase of kitchen equipment for the Senior Nutrition Center with Douglas Equipment in the amount of \$20,591.57, and with Pueblo Hotel Supply in the amount of \$17,177.50. <u>CMR 9-21-91</u>
- 10. Recommended approval of extension of bid award for concrete repair and replacement at The Hawk pickleball courts to Merlo Construction in the amount of \$18,935. CMR 9-21-92
- 11. Recommended approval of purchase of hot and cold serving stations for the Senior Nutrition Programs to Commercial Kitchen Equipment & Supplies Company in the amount of \$17,177.50. CMR 9-21-93
- 12. Recommended approval of the City Council study session meeting minutes of September 13, 2021.
- 13. Recommended approval of the City Council regular session meeting minutes of September 13, 2021.

### ADDITIONS TO AGENDA

## **ADJOURNMENT**

	Respectfully submitted,
Reviewed by:	Pamela B. Smith, City Clerk
Gary Mekjian, City Manager	

<u>REQUESTS TO SPEAK:</u> Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

<u>NOTE:</u> Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.