

AGENDA
PLANNING COMMISSION REGULAR MEETING
CITY OF FARMINGTON HILLS
JUNE 15, 2017, 7:30 P.M.
FARMINGTON HILLS CITY HALL – COUNCIL CHAMBERS
31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS MI 48336
www.fhgov.com
(248) 871-2540

1. **Call Meeting to Order**
2. **Roll Call**
3. **Approval of Agenda**
4. **Regular Meeting**

A. REZONING REQUEST 2-5-2017

LOCATION: 37000 Grand River Ave.
PARCEL I.D.: 22-23-20-300-030
PROPOSAL: Rezone part of a parcel currently zoned B-4, Planned General Business District to B-3, General Business District
ACTION REQUESTED: Set for Public Hearing
APPLICANT: Thomas Duke
OWNER: Duke & Duke LLP

B. SITE AND LANDSCAPE PLAN 72-12-2016

LOCATION: 29141 Twelve Mile Rd.
PARCEL I.D.: 22-23-13-126-002
PROPOSAL: Banquet hall for existing place of worship in RA-2, One Family Residential District
ACTION REQUESTED: Approval of Site and Landscape Plan
APPLICANT: Lubin Ivanovski
OWNER: Great Martyr St George of Kratovo

C. PUD PLAN 1, 2017

SITE / LANDSCAPE PLAN 57-5-2017

LOCATION: 22000 Haggerty Rd.
PARCEL I.D.: 22-23-31-101-020
PROPOSAL: Planned Unit Development Plan & Site and Landscape Plan for new hotel on historic property in OS-4, Office Research District
ACTION REQUESTED: Set for Planning Commission Public Hearing
APPLICANT: M2B2, LLC
OWNER: Estate of Vickie White

D. SITE AND LANDSCAPE PLAN 58-5-2017

LOCATION: 30800 Orchard Lake Rd.
PARCEL I.D.: 22-23-02-151-018
PROPOSAL: Parking lot improvements and facade change to existing building in a B-2, Community Business District
ACTION REQUESTED: Approval of Site and Landscape Plan
APPLICANT: Mark Drane of Rogvov Architects, PC
OWNER: ATMF VI, LLC

5. **Approval of minutes** **May 18, 2017**
6. **Public Comment**
7. **Commissioner's Comments**
8. **Adjournment**

Respectfully Submitted,

**Steven Stimson
Planning Commission Secretary**

**Staff Contact
Mark Stec
City Planner, Planning and Community Development
248-871-2540
mstec@fhgov.com**

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you. jll