

AGENDA
CITY COUNCIL REGULAR MEETING
CITY OF FARMINGTON HILLS
OCTOBER 22, 2018 - 7:30 P.M.
CITY HALL COUNCIL CHAMBERS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of Agenda
2. Sustainable Farmington Hills Tip of the Month
3. Proclamation recognizing November 1, 2018 as Extra Mile Day

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 5 - 9)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limit of five (5) minutes for any item of City business not on the Agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

NEW BUSINESS:

4. Presentation on Community Center Renovations and recommended approval of award of contract for Architectural and Engineering Services to Integrated Design Solutions in the estimated amount of \$1,125,000. CMR 10-18-89

CONSENT AGENDA:

5. Recommended approval to execute the 2019 Oakland County Auto Theft Program Subrecipient Agreement with the Oakland County Sheriff's Office. CMR 10-18-90
6. Acknowledgement of First Quarter Financial Summary and Quarterly Investment Reports.
7. Recommended approval of a request for employment under Section 10.01A of the City Code.
8. Recommended approval of the City Council study session meeting minutes of October 8, 2018.
9. Recommended approval of the City Council regular meeting minutes of October 8, 2018.

ADDITIONS TO AGENDA

CLOSED SESSION:

10. Consideration of approval to enter into a closed session to discuss the following: 1) Collective Bargaining Agreement for Michigan Fraternal Order of Police – Police Communications and 2) Employee requested review (Note: Council may return to open session immediately following the closed session to consider employee compensation).

ADJOURNMENT

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

REQUESTS TO SPEAK: Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.