

**AGENDA**  
FARMINGTON AREA COMMISSION ON AGING  
COSTICK CENTER, SHANNON HALL  
28600 ELEVEN MILE ROAD, FARMINGTON HILLS, MI 48336  
TUESDAY, OCTOBER 22, 2024-5:30 PM  
(248) 473-1821 [www.fhgov.com](http://www.fhgov.com)

1. CALL MEETING TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF SEPTEMBER 24, 2024 MEETING MINUTES
5. JACBO RUSHLOW, DIRECTOR OF PUBLIC SERVICES
6. COMMITTEE REPORTS
7. COMMUNICATION, PROMOTIONS AND WEBSITE
8. EDUCATION COMMITTEE
9. SENIOR CENTER ADVOCACY COMMITTEE
10. SENIOR DIVISION LIAISON REPORT
11. OLD BUSINESS
12. NEW BUSINESS
13. AMBASSADOR REPORT
14. PUBLIC COMMENT
15. ADJOURNMENT

**Note: Anyone planning to attend a meeting who has need of special assistance under the Americans with disability Act (ADA) is asked to contact the City Clerk's Office 248- 871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodation will be made.**