AGENDA CITY COUNCIL REGULAR MEETING CITY OF FARMINGTON HILLS NOVEMBER 14, 2016 - 7:30 P.M. CITY HALL COUNCIL CHAMBERS 31555 W ELEVEN MILE ROAD FARMINGTON HILLS, MICHIGAN Telephone: 248-871-2410 Website: www.fhgov.com

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

- 1. Approval of Agenda
- 2. Emergency Preparedness Commission Tip of the Month
- 3. Proclamation recognizing November 26, 2016 as Small Business Saturday
- 4. Michigan Department of Transportation Update on I-275 Construction
- 5. Presentation on the Commission on Aging from Carl Christoph

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 9 - 14)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limit of five (5) minutes for any item of City business not on the Agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

PUBLIC HEARING:

6. Public hearing and consideration of approval of the Brownfield Plan allowing the capture of tax increment for the purpose of remediating the property at 28975 Orchard Lake Road; and continued funding of the Brownfield Redevelopment Authority. <u>CMR 11-16-116</u>

UNFINISHED BUSINESS:

7. Consideration of approval of the ENACTMENT of Ordinance C-6-2016 to amend the Farmington Hills Code of Ordinances, Chapter 17, "Nuisances," Article VII, "Performance Standards," Section 17-106, "Lighting," relating to performance standards to address and define strip lighting; City Code Amendment 1, 2016; and approval of summary for publication.

8. Consideration of approval of the INTRODUCTION of an ordinance to amend the Farmington Hills Code of Ordinances, Chapter 15, "Historical Preservation," to add the property located at 26291 Pillsbury, The Carl Licht House, to the Historic Districts.

CONSENT AGENDA:

- Recommended approval of establishment of a Special Assessment District for Road Improvement for Country Club Drive and establishing the date of December 12, 2016 for the Public Hearing of Determination. <u>CMR 11-16-117</u>
- 10. Recommended approval of award of bid for a Firearms and Use of Force Training Video Simulator System (MILO) to FAAC, Inc. in the amount of \$45,511.25. <u>CMR 11-16-118</u>
- 11. Recommended approval of request for employment under section 10.01A of the City Code.
- 12. Recommended approval of request for continued employment under section 10.01A of the City Code.
- 13. Recommended approval of the City Council regular meeting minutes of October 24, 2016.
- 14. Recommended approval of entering into an executive session to discuss a Collective Bargaining Agreement.

ADDITIONS TO AGENDA

15. Attorney Report

ADJOURNMENT

Respectfully submitted,

Reviewed by:

Pamela B. Smith, City Clerk

Dave Boyer, City Manager

<u>**REQUESTS TO SPEAK:</u>** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a Blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).</u>

<u>NOTE:</u> Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.