AGENDA

FARMINGTON AREA COMMISSION ON AGING TUESDAY, APRIL 26, 2022-5:30 PM COSTICK CENTER, SHANNON HALL 28600 ELEVEN MILE ROAD FARMINGTON HILLS, MI 48336 248 473-1821 www.fhgov.com

- 1. CALL MEETING TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF AGENDA
- 4. APPROVAL OF MARCH 22, 2022 MEETING MINUTES
- 5. COMMITTEE REPORTS
- 6. COMMUNICATION, PROMOTIONS AND WEBSITE
- 7. EDUCATION COMMITTEE
- 8. CITY COUNCIL REPORTS
- 9. VOLUNTEER BREAKFAST
- 10. SENIOR DIVISION LIAISON REPORT
- 11. OLD BUSINESS
- 12. NEW BUSINESS
- 13. AMBASSADOR REPORT
- 14. PUBLIC COMMENT
- 15. ADJOURNMENT

Note: Anyone planning to attend a meeting who has need of special assistance under the Americans with disability Act (ADA) is asked to contact the City Clerk's Office 248- 871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodation will be made.